

## CURRICULUM VITAE

### PERSONAL

John Lee Longeway

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### FORMAL EDUCATION

B.A. in Philosophy, Cornell University 1971.

M.A. in Philosophy, Cornell University 1974.

Ph.D. in Philosophy, Cornell University, January 1977). Dissertation: "Simon of Faversham's Questions on the Posterior Analytics: A Thirteenth-Century View of Science."

### EMPLOYMENT

May 2011 to present. Professor Emeritus at University of Wisconsin at Parkside.

2006 – 2011. Full Professor at University of Wisconsin at Parkside

**Teaching Responsibilities:** Three three-hour courses a semester. Recently, I have taught Introduction to Philosophy, Philosophy of Religion, History of Western Philosophy, Justice according to Rawls and Nozick, Plato, Eastern Philosophy, Early Christian Philosophy. I have given one or two talks a year for the Parkside Philosophical Society. Outside Philosophy I have taught survey courses in Humanities.

**Administrative Duties:** Chairman of the Department at various times. At various times, Chair of Faculty Rights and Responsibilities Committee, member of FRRC and Committee on Academic Planning. Chair of Academic Policies Committee.

1985–2006. Associate Professor at University of Wisconsin at Parkside.

In Fall 1994, and Fall - Spring 2001 - 2002, on Sabbatical.

**Teaching Responsibilities:** Three three-hour courses a semester. Introduction to Philosophy, Philosophy of Religion, History of Western Philosophy, Ancient Philosophy, Early Modern Philosophy, Philosophy of Language, Ludwig Wittgenstein, Analytic Philosophy in the 20th Century, Justice according to Rawls and Nozick, Plato, Thomas Aquinas, Jean Paul Sartre, David Hume, Philosophy of Mathematics (team-taught with a mathematical logician), Eastern Philosophy, Early Christian Philosophy, Ethics and Conflict, Meaning of Life, Aesthetics, the Philosophy of Music. I have given one or two talks a year for the Parkside Philosophical Society. Outside Philosophy I have taught survey courses in Humanities.

**Service:** I taught non-credit courses at the Racine Correctional Institute, a local medium security prison for men, every semester for several years, from 1996, and again Fall of 2006. I have drawn some colleagues into doing this as well, and Parkside now has a continuing low level presence at the institution of non-credit offerings, and is moving to offer courses for credit. This activity has been supported by grants from the Wisconsin Humanities Committee.

**Administrative Duties:** Since 2000, at various times, Chairman of the Philosophy Department, Chair of Committee on Advising, Chair and member of the Academic Actions Committee, Chair of Academic Policies Committee, Chair and member of Faculty Rights and Responsibilities Committee, member of the Committee on Academic Planning, Information Resources Committee, and the Humanities Program Steering Committee. Especially assigned advisor for undeclared students.

September 1978–August 1985. Assistant Professor at University of Wisconsin at Parkside.

**Teaching Responsibilities:** Three three-hour courses per semester, and sometimes additional courses as an overload. Courses taught: Introduction to Philosophy, Logic and Ethics (esp. Business Ethics, also an upper level course in The Rationality of Ethics and a course in ethics and warfare) at Underclass level, and at all levels in History of Philosophy (aside from a one semester survey, and courses in Ancient, Medieval, and Early Modern, I have taught Kant, Plato, Aristotle, Idealism (Plotinus and Hegel), David Hume, and others), Eastern Philosophy (a special interest in Buddhism), Philosophy of Mathematics (with members of the Mathematics Department), Realism (including “Scientific Realism” and its critics), the Mind-Body Problem, and Death and the Meaning of Life. Outside philosophy, I taught courses for the Humanities Program in Greek Civilization, and Introduction to Humanities: The Ancient and Medieval World, and The Modern World. Many talks before the Parkside Philosophical Society on a variety of topics. I have also given talks before the Mathematics club on Zeno’s Paradoxes, Nicholas of Cusa’s mathematical theory of God (relating to my paper on Cusa), and Dedekind Cuts and the Continuum in the Fourteenth Century (relating to my book on William Heytesbury), and a paper before the Physics Club on the concept of existence.

**Administrative duties:** at various times, Chairman of the Philosophy Department, Chair of Committee on Advising, member of Course and Curriculum Committee, Athletic Board, member and Chair of Academic Actions Committee, member of Lecture and Fine Arts Committee, member of Awards and Ceremonies Committee, several Search Committees, and most recently Chair of Academic Policies Committee, member and then Chair of Faculty Rights and Responsibilities Committee, and member of Committee for Academic Planning. Served as Director of Humanities Program from Fall 1993 to Spring 2001. Served on program review committees for Music and Women’s Studies. For a number of years, an especially assigned advisor for undeclared students.

September 1977–August 1978 Visiting Assistant Professor at State University of New York at Oswego (Oswego, New York).

September 1975–August 1977 Instructor at Cornell University.

September 1972–August 1975 Cornell Senior Graduate and Graduate Fellow; Teaching Assistant.

September 1970–August 1972 Woodrow Wilson Fellow with stipend; Lane Cooper Fellow; Undergraduate Teaching Assistant, at Cornell.

1965-1969–Service in U.S. Navy as Electronics Technician (enlisted). Duty in Vietnam. Attained grade of E5.

## RESEARCH

### (1) Books and articles:

“The Place of Demonstratio Potissima in Some 16<sup>th</sup>-Century Accounts of Mathematics.” *Raison et démonstration: Les commentaires médiévaux sur les Seconds Analytiques*. Studia Artistarum. Études sur la Faculté des arts dans les Universités médiévales. 40. Edited by Joel Biard. Turnhout, Belgium: Brepols Publishers, 2015. Pp.. 223-251.

“Antony Coronel and Knowledge Arising from Natural Causation.” *Documenti e Studi sulla Tradizione Filosofical Medievale*. Vol. XVII (2009) 395-418.

*Demonstration and Scientific Knowledge in William of Ockham: A Translation of Summa Logicae III-II: De Syllogismo Demonstrativo, and selections from the Prologue to the Ordinatio*. Notre Dame: Indiana, University of Notre Dame: January 2007. This includes a long introductory study as well as additional translations from Giles of Rome and John of Cornwall in appendices. Reviews: “His careful translation, compilation of relevant documents, and impressive history of medieval empiricism should interest any scholar studying the history of philosophy of science.” Alexander Hall, *Journal of the History of Philosophy* 46 (2008).

“Aegidius Romanus and Albertus Magnus vs. Thomas Aquinas on the Highest Sort of Demonstration (*demonstratio potissima*).” *Documenti e Studi sulla Tradizione Filosofica Medievale*. Vol. XIII (2002) 373-434.

“The Rationality of Escapism and Self-Deception.” *Behavior and Philosophy* 18 no. 2 (Fall/Winter 1990) 1-20.

“Nicholas of Cusa and Man's Knowledge of God.” *Philosophy Research Archives* 13 (1987-88) 289-313.

*William Heytesbury: On Maxima and Minima. Chapter 5 of Regulae solvendi sophismata with an anonymous fourteenth-century discussion*. Translated with an introduction and study. Synthese Historical Series. Dordrecht, Holland: Reidel Press, 1984. Reviews: Eleanore Stump, *History and Philosophy of Logic* 8 (1987) 85-87, “Longeway's excellent presentation... gives us an important part of the puzzle as we continue to piece together the history of philosophy in this period.” Peter King, *Philosophical Review* 96 (1987) 146-149, “A solid contribution in a neglected field.”

With Ebbeson (Supervising Editor), Del Punta, Izbicki, Serene and Stump. *Simon of Faversham: Quaestiones super librum Elenchorum*. Toronto: Pontifical Institute of Medieval Studies,

1984. Del Punta was responsible for most of the work on this edition, though I probably came in second, and did perhaps a quarter of it.

## (2) Articles in Reference Works

Articles in Springer *Encyclopedia of Medieval Philosophy*, edited by Henrik Lagerlund (Springer, 2011). “Simon of Faversham.” “*Posterior Analytics*, Commentaries on.” “William of Heytesbury.”

Article in *The Continuum Encyclopedia of British Philosophy*, edited by A.C. Grayling, Andrew Pyle and Naomi Goulder (Continuum, 2006). “Mertonians.”

Article in *Medieval Science, Technology and Medicine: An Encyclopedia*. Edited by: Thomas F. Glick, Steven Livesey, Faith Wallis (London: Routledge, 2006). “Boëthius, Anicius Manlius Severinus (ca. 480 – 524 C.E.).”

Article in *Encyclopedia of Philosophy*, 2nd ed. (Detroit:MacMillan Reference USA, 2006), edited Donald Borchert. “Heytesbury, William,” Vol. 4: 350–1.

Articles for the *Stanford Internet Encyclopedia of Philosophy*. “William of Heytesbury,” Jan. 6, 2003, “Simon of Faversham,” Nov. 2003. “Medieval Theories of Demonstration,” August, 2005. At <http://plato.stanford.edu/>.

Articles for Blackwell *Companion to Philosophy in the Middle Ages*, edited by Jorge J.E. Gracia, (Blackwell, 2003). “Simon of Faversham,” pp. 641–642, “William Heytesbury,” pp. 694–695, and “William of Sherwood,” pp. 713–717.

Articles for the *Routledge Encyclopedia of Philosophy* (Routledge and Keagan Paul, 1998), edited Edward Craig. “Heytesbury, William”(Vol. 4:419–21), “Peter of Spain”(Vol. 7:324–5), “William of Sherwood” (Vol. 9: 748–9), and “John of Damascus” (Vol. 5: 105-6).

Articles for the *Cambridge Dictionary of Philosophy* (Cambridge University Press, 1995) edited by Robert Audi, Department of Philosophy, University of Nebraska. Articles on Gregory I, Adelard of Bath, Jacob Boehme, Albert of Saxony, Fludd, John of Damascus, John Scottus Erigena, Marsilius of Inghen, Nemesius of Emesa, Nicholas of Cusa, “*nihil ex nihilo fit*,” “*sensus communis*,” Terminist Logic, William of Alnwick, and William of Auvergne.

“William of Sherwood” and “Peter of Spain.” *Dictionary of Literary Biography*, Vol. 115: Medieval Philosophers, 315–325, 360–363. Edited by Jeremiah Hackett. Detroit and London: Bruccoli, Clark and Layman, 1992 “Medieval Philosophy,” in *The Reader's Adviser*, 13th ed., vol. 4 (Bowker: New York and London, 1988), 70-101. An annotated bibliography of sources in English. A revised version of the bibliography appeared in the 14th edition.

## (3) Reviews and Notes.

Review of Alexander Broadie, *Notion and Object* (Clarendon Press: Oxford, 1989), *International Studies in Philosophy* 26 (1994) 102-103.

Review of Alexander Broadie, *Introduction to Medieval Logic* (Clarendon Press: Oxford, 1987). *International Studies in Philosophy* 22 no. 3 (1990) 90-91.

Review of Niels J. Green-Pedersen, *The Tradition of the Topics in the Middle Ages. The Commentaries on Aristotle's and Boethius's 'Topics'* (Munich and Vienna: Philosophia Verlag GmbH, 1984). *History and Philosophy of Logic* 8 (1987) 77-81.

Review of Norman Kretzmann, ed., *Infinity and Continuity in Ancient and Medieval Thought* (Ithaca, N.Y.: Cornell University Press, 1982). *The Philosophical Review* 94 (1985) 263-265.

Review of Freddoso and Schuurman, *Ockham's Theory of Propositions: Part II of the Summa Logicae* (Notre Dame, Indiana: University of Notre Dame Press, 1980), and Gabriel Nuchelmans, *Late Scholastic and Humanist Theories of the Proposition*, (Amsterdam: North Holland, 1980), *The Philosophical Review* 92 (1983) 302-304.

Review of Alluntis and Wolter, *John Duns Scotus: God and Creatures. The Quodlibetal Questions*, (Princeton, N.J. and London: Princeton University Press, 1975), *The Philosophical Review* 92 (1983) 431-433.

Review of Martin M. Tweedale, *Abailard on Universals* (Amsterdam: North Holland Publishing Company, 1976), *The Philosophical Review* 90 (1981) 603-605.

With Kretzmann, Van Dyke and Stump. "Notes and Discussions: L.M. De Rijk on Peter of Spain." *Journal of the History of Philosophy* 16 (July 1978) 325-333.

With Kretzmann, Van Dyke and Stump. *Review of Peter of Spain (Petrus Hispanus Portugalensis): Tractatus called afterwards Summule Logicales, First Critical Edition from the Manuscripts with an introduction by L.M. De Rijk*, (Assen: Van Gorcum, 1972). *The Philosophical Review* 84 (1975) 560-567.

### (3) Translations

Translation of Richard Rufus's Commentary on the *Posterior Analytics*, as edited by Rega Wood, and Richard Andrews.

"Al-Farabi on the Origin of the Sciences," "Al-Ghazali's Treatise on Logic: Proemium and Fifth Maneria," "Al-Kindi's Introduction to the Art of Demonstration," "Dominicus Gundissalinus Concerning the Sciences: Chapter 2, Concerning Logical Science." Translation Clearing House, Department of Philosophy, Oklahoma State University, 1992. (Xeroxes of these translations could once be ordered, and a catalog was sent annually to scholars on the mailing list.) On my website, [longeway.wordpress.com](http://longeway.wordpress.com), one can find these and further translations.

### (4) Work in Progress:

*Simon of Faversham: Quaestiones super libro Posteriorum*. Appearing with Springer soon.

A General History of Philosophy, in multiple volumes, of which I am close to finishing the first, on Ancient philosophy through the NeoPlatonists, and have finished a number of other chapters for later volumes. The part on Ancient Philosophy will stand alone as a book. The finished portions are available on my website at [longeway.wordpress.com](http://longeway.wordpress.com).

I am currently working on a translation of the logical works of Iacopo Zabarella, and I want to translate more of the medieval and Renaissance literature on the *Posterior Analytics*. I am also working on a translation of Averroës on the *Posterior Analytics*, working from the Latin translations.

Translation of Antony Coronel's Commentary on the *Posterior Analytics*, with interpretive notes. A long and complex work that will take some time.

I am developing for publication, "Ekthesis in Aristotelian Demonstration," presented in

Marquette, "Zeno's Defense of Parmenides," and "Irony, Humor and Philosophy."

(5) Papers read and commented on:

"The Place of *Demonstratio Potissima* in Some 16<sup>th</sup>-Century Accounts of Mathematics," presented at the Colloque sur Les traditions médiévales des Seconds Analytiques (Centre d'études supérieures de la Renaissance, Université François-Rabelais, Tours, France), 15-17 October 2012. Arranged by Joel Biard.

"Antony Coronel and Knowledge Arising from Natural Causation," presented at Workshop on Ancient and Medieval Commentaries on the Posterior Analytics. Scuola Normale Superiore, Pisa, Italy, 6-9 July 2008. Arranged by Francesco Del Punta.

"Ekthesis in Aristotelian Demonstration," presented at Marquette University conference on the Posterior Analytics, July, 2006.

"Mathematical Proof and Aristotelian Demonstration," presented to "the Greeks," a reading group in Greek Philosophy at University of Wisconsin at Madison led by Professor Paula Gottlieb, Spring 2002.

"The Highest Sort of Demonstration," presented to the Institute for the Humanities at the University of Wisconsin at Madison, Fall 2002.

"Simon of Faversham and *esse in effectu*." Presented at the 35th International Congress on Medieval Studies, Western Michigan University, Kalamazoo, Michigan, May 5, 2000.

"William of Ockham on the Possibility of a Demonstrative Science of Demonstration." Presented at the 34th International Congress on Medieval Studies, Western Michigan University, Kalamazoo, Michigan, May 6, 1999.

Comment on Eileen Sweeney, "Analyzing Analysis: Its Different Prototypes in Ancient, Medieval and Early Modern Thought." Central Division Meeting of the American Philosophical Association, April 27, 1991.

"William of Ockham on the Possibility of A Demonstrative Science of Demonstration." Read at the Central Division Meeting of the American Philosophical Association, April 27, 1990.

"Mathematics, Logic or Physics? A Case Study in the Classification of the Sciences." Read at The Center for the Interdisciplinary Study of Science and Technology, at Northwestern University, October 16, 1981.

Paper on Realism and vagueness in language at The Center for the Interdisciplinary Study of Science and Technology, at Northwestern University, 1980.

(6) Grants:

For Sabbatical Year, 2001-02, a Fellowship at the Institute for the Humanities at the University of Wisconsin at Madison.

Summer Fellowship from the National Endowment for the Humanities, at a Summer Seminar for College Teachers at The University of Nebraska--Lincoln, June 13 to August 5, 1983 (directed by Robert Audi).